

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2016

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 41**, APPOINTMENT OF COUNTY ASSESSORS, by Senator A. Millner.

Respectfully,

Jack R. Draxler Committee Chair

Voting: 8-0-2

1 SB0041.HC1.WPD 2/16/16 9:12 am bbean/BJB CRG/MLB





